



ATTENTION- READ CAREFULLY

Office of Suhas Subramanyam

Attn: Anthony Barnes
210 Wirt St SW, Suite 102

Leesburg, VA 20175

Phone: (202) 380-6362

PHYSICAL DROP OFF OR MAIL TO ABOVE ADDRESS ONLY

DROP OFF DATES AND TIMES:

September 29th – 2PM-8PM Leesburg District Office

September 30th- 2PM-8PM Leesburg District Office

October 1st- 2PM-8PM Leesburg District Office

***ALL APPLICATIONS MUST BE COMPLETE AND
SUBMITTED IN ONE PACKAGE PRIOR TO 8PM
OCTOBER 1st 2025***

Congressman Suhas Subramanyam

210 Wirt St SW, Suite 102, Leesburg, VA

10432 Balls Ford Rd, Suite 300, Manassas, VA



Academy Nomination Application

1. Identification – Please Print

Name: _____ SSN-Last 4: XXX-XX-_____

Date of Birth: _____ City/State of Birth: _____ US Citizen ☐ Yes ☐ No

Street Address: _____

Email Address: _____

Home Telephone: _____ Cell Phone: _____

2. Academy Preference

Select ONE Academy that you would like to be considered for a nomination. If you are applying to the Merchant Marine Academy (MMA) you may select one more Academy for consideration.

_____ US Air Force Academy (Colorado Springs)

_____ US Merchant Marine Academy (Kings Point)

_____ US Military Academy (West Point)

_____ US Naval Academy (Annapolis)

Did you attend an Academy Sponsored Summer Leadership Seminar, if so, where?

**YOU MUST ALSO COMPLETE A SEPARATE APPLICATION DIRECTLY TO THE
ACADEMIES YOU WISH TO BE CONSIDERED FOR:**

I certify that I have opened an application file and am *actively* seeking admission to the Academy that I am applying for a nomination. If applying to the USAFA, please provide your ALO instead.

Academy: _____ Candidate Number: _____

I certify that all of the above information is accurate:

Signature: _____ Date: _____

PLEASE STOP AND READ THIS IMPORTANT INFORMATION:

The VA-10 Service Academy Board has established minimum scoring recommendations for consideration of a nomination based on past experience, and a competitive environment within VA-10. The goal is to enable candidates to make an informed decision before beginning the application process. The following scores are **RECOMMENDED** for consideration are:

SAT- (600) Reading and (600) Math

Or, ACT – (27) Average of Reading and English score, and (27) Math

Additionally, a GPA of 3.5 or higher.

Congressman Subramanyam's staff is available to guide candidates through the nomination process. If you have questions regarding the requirements, please contact the Academy Coordinator, at 703-236-1300 or email at Anthony.barnes@mail.house.gov

3. Academic Achievement

- a. Currently Attending: ☐ High School ☐ 2 yr. College ☐ 4 yr. College
☐ Prep School ☐ Academy Prep School ☐ Academy Civil Prep School
☐ Home School, if so, Certification/Accreditation Program? _____
- b. What High School did you last attend? _____
- c. If already graduated from High School, where are you currently studying?
_____ Current GPA _____
- d. HS Graduation Date _____ Weighted GPA _____
- e. SAT Scores*: Critical Reading _____ Math _____
Last testing date _____ Next test date _____
- f. ACT Scores*: English _____ Math _____ Reading _____ Science _____
Last testing date _____ Next test date _____

*Super Score- Highest score achieved for each component.

4. Extra-Curricular/Volunteer and Community Service Activity

5. Employment

6. Athletic Activity

7. Interest in the Military (additional pages may be added)

- a. Why do you want to attend a Military Academy
- b. What are your career aspirations?
- c. What does military service mean to you?
- d. What does moral character mean to you?
- e. How do you feel about serving in the military given the international challenges
and the likelihood of being deployed for an extended period of time?

***ALL APPLICATIONS MUST BE COMPLETE AND CONTAIN ALL
OF THE FOLLOWING REQUIRED ATTACHMENTS OR THEY
WILL NOT BE ACCEPTED***

REQUIRED ATTACHMENTS:

- 1. OFFICIAL HIGH SCHOOL/PREP SCHOOL OR COLLEGE TRANSCRIPT**
- 2. 3 LETTERS OF REFERENCE- LOR's MUST BE SUBMITTED WITH COMPLETED APPLICATION PACKAGE**
- 3. OFFICIAL SAT and/or ACT SCORE SHEETS (SCREEN SHOTS FROM COLLEGE BOARD WEBSITE WILL BE ACCEPTED)**
- 4. 2025 CLASS SCHEDULE/REQUESTED CLASS SCHEDULE**
- 5. PHOTOGRAPH OF APPLICANT**
- 6. IF COLLEGE OR PREP SCHOOL STUDENT, MOST RECENT AVAILABLE GRADES OR STANDING MUST BE PROVIDED AT THE TIME OF THE INTERVIEW**

***PLEASE BE PREPARED TO SCHEDULE AN INTERVIEW WHEN
TURNING IN YOUR APPLICATION. THE TIMES AND DATES
WILL BE FIRST COME, FIRST SERVE. INTERVIEWS WILL BE
CONDUCTED TUESDAY AND THURSDAY EVENINGS, AND
SOME SATURDAY MORNINGS, BEGINNING OCTOBER 7th***